

6. HOMILETICS AND EVANGELISM

First Year

- 20 Personal work.
5 Public Prayer.

Second Year

- 10 Homiletics.
5 Hymnology.
10 Conduct of Religious Meetings.
10 Church Organization and Discipline.

7. EXPRESSION.

First Year

- 25 Public Speaking.
30 English (conditional).
30 Singing
30 Physical Culture.
5 Deportment.

Second Year

- 25 Public Speaking.
30 English (conditional).
30 Singing.
30 Physical Culture.

8. HOUSEHOLD SCIENCE.

First Year

- 30 Sewing (except Foreign Missionaries).
10 First Aid to the Injured.
10 Kitchen Garden.
75 Food and Dietetics; Lectures and Laboratory.

Second Year

- 30 Sewing (except Foreign Missionaries).
25 Home Nursing; Lectures and Practice Work.

READING COURSE

Before being licensed as Deaconesses, probationers must pass a test on the following books during the years indicated:

First Year

- "The Meaning of Prayer." Fosdick.
"Social Diagnosis." Mary E. Richmond.
"Work and Teaching of the Later Prophets." Kent-Smith.
and one of the following:

"The Delinquent Child and the Home." Breckenridge and Abbott.

"Canadian Civics." Jenkins.

"Social Problems." Towne.

"Community Centre Activities." Perry.

"The Meaning of

"Handbook on Pa

"His Dominion."

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"The Church Vac

"The Individual

"Boyhood and La

"Education of ou

"Social Service Magazine.

Methodist
1921

Girl." Trew.
Anderson.

THE PRESCRIBED DRESS OF THE ORDER.

A simple costume shall be worn, consisting of dark, navy blue cravante dress, serge cloak, stiff linen collar and cuffs, and bonnet with white silk ties. Black kid gloves must be worn.

For summer wear, a shirt waist suit of navy blue lustre may be worn.

For hot weather, a plain, lightweight waist of navy blue, with or without plaits, with collar band so that either stiff or soft collar may be worn. Soft cuffs may also be worn.

The present shirt waist, with six plaits on each side in front, and two down the back on each side, is the official style.

The skirt shall be plain gored, and reach to within four inches of the ground.

Coats shall be made of blue serge without a cape, semi-fitting, with plain lapped seam, length six inches from bottom of skirt; the coat sleeve and collar of which may be trimmed with fur, preferably dark; the lining of the coat to follow individual taste, having regard for the climate in which it is to be worn. For spring and fall, a short plain coat of navy blue serge may be worn, or it may be the same style, length and material as the winter coat, but without lining. Neither jewelry nor jeweled combs may be worn. This does not apply to the official badge, wedding rings or time-pieces.

The Nurse Deaconess may wear a plain chambray uniform with white apron and bib.

Where necessary, Deaconesses may wear a hat during the extreme cold of winter and also during the intense heat of summer, the hat for winter to be a dark navy velour, and for summer a straw sailor, navy in color.

In order that uniformity may be maintained these official hats are to be purchased at the Training School, Toronto. Black kid gloves are regulation, and if silk ones are desired they must be black.

It was agreed that our official badge (F.J.S.) be registered; that it shall be given by the General Board when a Deaconess is licensed. After ten years' service in the active work, a bar shall be added by the General Board with the word "True" upon it; while another bar shall be added after twenty years in the active work with the word "Faithful" upon it. When the Deaconess leaves the work she must return this badge, together with her parchment, to the General Board.